

Identity

Magazine of the British National Party

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**ALWAYS
&
FOREVER**



**WE MUST NEVER FORGET
THEIR SACRIFICE**

November's News

November 2005

News

» Prescott Plan "Is Social Cleansing"

Jane Kennedy, a Labour Liverpool MP and Minister of State for Health, has described John Prescott's plans for a further demolition of 367 Victorian houses in Liverpool as amounting to "social cleansing" of her constituents. Her remarks reveal deep disquiet within the Government about Prescott's troubled housing market renewal scheme, which has been criticised as expensive, unnecessary and based on flawed public consultation: a view also held by the BNP.

This latest development is part of Prescott's departmental plans to raze 10,000 terraced properties on Merseyside.

» The Illegal Immigrant Scandal Exposed



Bugger Zurich,
lets go to Britain and
apply for asylum!

The arrest on October 12th of a gang of people-smugglers accused of bringing in up to 10,000 Turkish Kurds, again emphasises that the number of illegal immigrants in this country is far higher than anyone will admit. Migrationwatch UK has already shown that it is far higher than the Government's figure of "around 560,000". It is almost certainly in excess of one million.

The gang's network was one of the largest ever seen in Europe,

generating up to £50 million, by transporting the Kurds to work in London's "hidden economy" which forces down British workers' wages. Charging up to £5,000 a head, the people-smugglers brought the illegals from the Balkans on a journey lasting several months to reach "safe houses" before being smuggled into Britain. Police said the immigrants were concealed in cars, compartments in lorries, on ferries and even of small aircraft which flew into airfields in Kent or Cambridgeshire.

» Dutch Give Foreign Crooks The Boot

Foreigners living in Holland who repeatedly commit petty crimes (let alone major ones) are now facing deportation. This policy change was put to Holland's cabinet by the "Iron Lady" of Dutch politics, Rita Verdonk. She took this action after an advisory panel urged the government to "do something about criminals from abroad, who are committing a lot of small crimes."

» Labour Warning On Rise Of The BNP

Labour's Communities Minister David Miliband issued a stark warning last month that the BNP would flourish in London, particularly areas such as Barking, unless Labour gave the public more power over their own lives. He said that voters' alienation from politics was tipping over into anger at the rise of yobbery on the streets. He added that while many people felt economically better off, huge numbers felt a sense of "powerlessness" over their own local community and public services and could be attracted to the BNP.

He said that the voter "wants power to demand personalised services at school for his son, the power to decide with fellow residents how his estate will be run, the power to drive jobs and drugs from his

street corner."

Earlier he had said that it was time to recognise that poor white children were often as disadvantaged as ethnic minority children.

» ITV News Is 'Too White'

It is four years since Greg Dyke, the then director general of the BBC described it as "hideously white". Since then black and Asian news readers abound, and every play or soap has a quota that far exceeds their percentage of the British population.

Now comes a call from David Mannon, the editor-in-chief of ITV news, criticising TV newsrooms for being too white and calling for "positive discrimination" to make them more multicultural.

One of his suggestions to overcome this was "to show a presenter wearing a sari". We assume that this would not apply to Sir Trevor McDonald.

» Importing 'Scots' Cops

In order to meet Scotland's police force target of 2.5% black and Asian officers (it's a minimum of 5% in England) they are proposing to import them from abroad as well as from south of the border. The PC Chief Constables are insisting that they must have racially diverse staff. At present, of the 16,000 officers in Scotland, about 120 are non-white.

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Protect Manufacturing Industry

» The recent acquisition of Marconi, the last British telecoms manufacturer of any size, by Ericsson of Sweden epitomises all that is wrong with the global capitalist society. The day the takeover was announced overall shares on the London stock market went up substantially, which underlines the fact that business now is controlled by a finance-loving elite, ever looking for immediate gain and with no regard for the socio-economic effects upon the nation state.

To make things worse it was BT which provided the straw that broke Marconi's back when earlier this year it awarded all the work to build BT's £10 bn next-generation network to overseas companies. Marconi had been a hot favourite to pick up a £700 m chunk of the business. Now, more than 2,000 of the company's 4,500 work force are being axed.

Unemployment has risen for nine consecutive months and will pass one million early in the New Year as the slump in our manufacturing industry continues. Many of the jobs lost in manufacturing as well as the service industries are, of course, being exported to India, China and Eastern Europe - more than 5,000 in the past two months alone. As all three of the old parties are committed to 'free trade' as part of their basic economic beliefs, this can only get worse, and is not just dependent on Gordon Brown remaining as Chancellor.

It is now becoming apparent that Gordon Brown is not the miracle worker that New Labour's spin doctors and their media mouthpieces have made him out to be; it was mainly self-generated hot air. This was very evident in a website report from *The Business On Line* of 18th October.

Under Brown's eight-year stewardship, Britain has slumped from being the fourth most competitive economy in the world to 13th this year. The pace of our decline is quickening: Last year Britain slipped two positions, overtaken by Australia and The Netherlands. The economy grew by only 1.5% in the year ending June 30th, compared to 3.6% in the United States and the 1.1% growth of the euro zone, the tortoise of the world economy.

Gordon Brown has also given full support to Labour's shibboleth that we need foreign workers, surprising as it may seem in view of our rising unemployment. We are not just talking about skilled Polish carpenters and plumber here (who hold back wages for our own craftsmen), but unskilled Third World immigrants used as burger fryers and Tesco shelf stackers. The fallacy of this policy was exposed last month by the secretary general of the Irish Congress of Trade Unions, David Begg with a message that is applicable to all nations of the West:

"Economic growth for its own sake is of limited value. If it is supported by a large intake of immigrants, it will increase GNP but not necessarily GNP per head, in other words living standards. The reason is that everyone who comes to work in Ireland needs a home, health care, education. Providing for these needs costs money."

It would also seem to us that not enough notice is being



taken of the fact that virtually all manufacturing companies are cutting back on research and development costs in real terms, in contrast to most European and American companies, and most certainly those in India and China.

Free Trade is Dying

With the continuing rise of one time 'Third World' economic powers such as China and India, global free trade must eventually collapse. America, in particular, the anchor of the present neoliberal economic order, is being pushed to the wall and won't underwrite this position for ever. As Alan Goodacre of the BNP Economic Policy Research stated recently, global free trade is slowly dying. It simply cannot last if America ceases to underwrite it, particularly with the US and UK economies slowly tipping into recession. Therefore, unlike the old parties, the BNP supports protectionism for our own economies, and at the same time we must decide what sort of protectionism is required.

The BNP stands for a British national economy and is opposed to globalism, international socialism, laissez-faire capitalism and economic liberalism. We stand for rebuilding a strong national economy operating solely in the national interest. We favour as much national self-sufficiency as is practicably possible. We will trade with nations when it is in the best interests of our people and nation to do so.

The present regime and its Establishment opponents have without exception abandoned the attempt to run the economy for the benefit of Britain, surrendering simultaneously to the stranglehold of Euro-regulations and to a finance-dominated international free market that has no loyalty to this country.

For further details on the BNP's economic policies go to: www.bnp.org.uk/candidates2005/manifesto/manf9.htm

John Bean





The Coming Age of Scarcity



» *If this winter is as cold as some forecasters predict, the suffering of the elderly in particular will be an indication as to what the future energy crisis will mean for the West as a whole: an age of scarcity. Nick Griffin defines what the BNP answer must be: a dovetailing of energy and economic realities.*

» "The Oil Age is about to end" and "Britain faces the hardest winter for decades." You've probably seen these two seemingly unconnected predictions in the media, but you may not have given much thought to their relevance to the BNP. After all, what have energy shortages and snow got to do with reversing the tide of immigration, setting Britain free from the EU, and resisting the destruction of the British economy and social cohesion by globalisation?

Regular viewers of our website will know that it has for months included a section about Peak Oil. For those still without Internet access, this is the shorthand label used for the thesis that global production capacity of crude oil will soon reach a peak, followed by a rapid and inexorable decline which will have a catastrophic impact not just on the world's economy but on the entire way of life that has been built on the wealth, habits and food production created by a hundred years of exceptionally 'easy' energy.

Peak Oil does not claim that "oil is running out", in fact the geologists, former oil company executives and investment analysts who form the backbone of the Peak Oil movement are at pains to stress their belief that "oil will never run out". They readily accept that there is still quite a lot that hasn't even been found yet. The

problem is that much less is being found than used to be - the rate of discovery peaked forty years ago, and has been declining ever since.

The heart of the Peak Oil thesis is that, at the moment when half of all the oil on the planet is still in the ground, the billions of barrels already used will have been the easiest to reach, the simplest to produce, the best quality to refine. So what is left will cost more - in terms of energy as well as financial cost - to extract. And, combined with huge extra demand from China and India, this will give the modern world an energy shock of shattering proportions.

The pessimists among Peak Oil believers go further, claiming that the four-fold increase in the population of the world over the last century was based on the growth of oil-based energy and agriculture, so that falling oil production will in turn throw that population increase into sharp reverse, with a human "mass die-off" akin to that seen in laboratory culture dishes when a bacteria population overshoots its food supply.

The Peak Oil optimists 'merely' envisage a painful twenty year adjustment period of economic dislocation and international tensions until falling energy demand crosses over with rising production from renewable energy sources and a new,

probably steady-state, economic paradigm is established.

The end of our civilisation or a twenty year Slump. Some choice! Naturally enough, such frightening predictions have attracted a number of would-be detractors. These range from barking mad conspiracy theorists (it's all a plot by the oil companies/the Arabs/the Jews - delete as your likes and dislikes take you) through to crank pseudo-scientists who claim that oil and coal are not fossil fuels at all but are constantly reproduced deep in the burning bowels of the earth. All we have to do, according to this theory, is to be patient and wait for the oil wells to fill up again - which begs the question as to why oil production in places such as Texas and the North Sea is now in sharp decline.

Each of the arguments against the Peak Oil theory is examined on our website and, from the best assessment of all the known facts, is found wanting. Even the hopes of those with faith in other sources of energy - nuclear, hydrogen, shale oils, tar sands, wind or wave power or whatever - at present seem groundless once one grasps the unique energy-richness of oil, and the constraints which exist in relation to all the known alternatives.

The most common train of thought among those who deny that Peak Oil is



real is the belief that rising demand for energy will automatically produce a viable alternative, allowing things to carry on with a seamless jump from one technology to another one just as efficient. This, they say, is the iron law of supply and demand, in which demand will always create a supply.

The professors and journalists of capitalist economics are particularly fond of this one. Yet, in reality, it is nothing more than a classic illustration of the lack of basic commonsense quite often found in highly educated intellectuals. For by this 'reasoning' you can safely set out to cross the Sahara armed only with a parasol and a glass of water. After all, once you've drunk the water and begin to get thirsty, the increasingly desperate demand from your parched throat will automatically lead to the glass refilling itself.

NOT 'IF', BUT 'WHEN'

Back in the real world, the only debate about Peak Oil is not 'if', but 'when'. According to leading Peak Oilers such as Colin Campbell, the answer is "around about now". Campbell helped to found the London-based Oil Depletion Analysis Centre, after spending most of a lifetime in oil exploration. He was chief geologist for Amoco, a vice-president of Fina, and worked the world over for BP, Shell, ChevronTexaco and Exxon.

Campbell bases his calculations on production data, published reserves and discoveries of companies and governments, and decades of experience in the industry.

"About 944bn barrels of oil has so far been extracted, some 764bn remains extractable in known fields, or reserves, and a further 142bn of reserves are classed as 'yet-to-find', meaning what oil is expected to be discovered. If this is so, then the overall oil peak arrives next year," Campbell states.

More cautious forecasters talk in terms of Peak in 2007 or at the end of the decade. The International Energy Agency (IEA) believes that oil will peak between "2013 and 2037", while the US Geological Survey (USGS) thinks that the crunch is up to thirty years away.

BP recently tried to kill off Peak Oil concerns by stating that: "The world holds enough proved reserves for 40

years of supply", although to those in the know this reassurance was less than convincing, since the oil giant shifted the goal posts by talking about the moment when oil would run out altogether, rather than answering the question as to when production would peak and go into economically disastrous decline.

The key reason for such a wide range in possible Peak dates is the lack of openness in reserve accounting. This is partly the fault of some of the oil companies, with giants such as Shell recently caught out and forced to make massive cuts in their reserve estimates. Given the sensitivity of their share prices to bad news, it is clear that, to say the least, oil companies have a vested interest in being optimistic.

Even more confusion is caused by the situation among OPEC members. In the 1980s, OPEC 'reformed' the way in which it allocated production quotas to its member states. These were fixed as a percentage of each country's stated crude oil reserves. Within three years, Middle Eastern oil reserves shot up by 43% - without any extra exploration.

This open invitation to cook the reserve books remains unchanged, which means that one can only accept the 'optimistic' suggestions that Peak is decades in the future if you are prepared to believe that Middle Eastern princes and South American dictators wouldn't lie to secure a licence to print money. You can make up your own mind, but I wouldn't buy a used camel or a grandmother off any of them.

Over the last six months I have read everything I could get hold of on this topic. With other BNP colleagues I

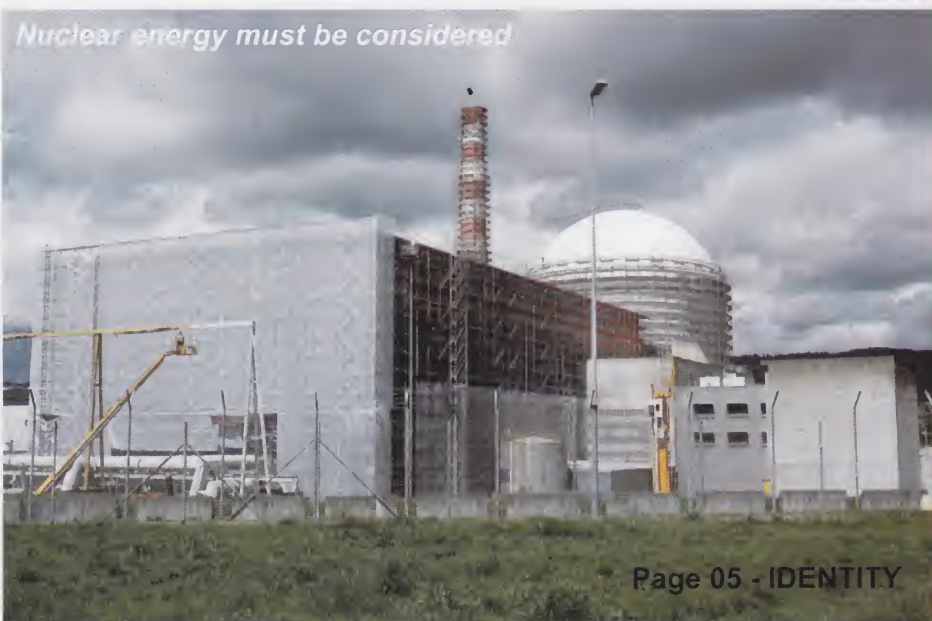
have attended open conferences and private discussions with experts, and debated every aspect of the question. Having weighed up all the evidence that is available at present, my personal opinion is that all the turmoil surrounding oil and energy from the \$68-barrel, to Bush's planned invasion of Iran, and from the Government's reopening of the nuclear power debate to the 'green' energy ideas now being used to advertise imported Japanese cars, is directly related to Peak Oil. This issue is going to achieve wider and wider public currency over the months and years ahead.

But let us step back a little. Let us accept the arguments of the ultra-optimists who put their faith in new oil discoveries, in improved extraction techniques, and in more efficient use of the world's remaining reserves. Let us accept that the problems of Peak Oil won't hit us in earnest for between twenty and thirty years. What good does that do us?

All it really means is that the blame for the ensuing economic and social dislocation would quite possibly be laid at the door of first- or second-term nationalist governments all over the world (I am taking for granted here the fact that economic difficulties and the resulting worsening of ethno-religious tensions will bring about widespread regime changes even before the onset of Peak torpedoes the entire global superstructure of liberal capitalism).

If the Peak Oil hurricane strikes within the next decade, then it will play the biggest role of any factor in destroying liberalism and empowering nationalism. And rebuilding the post-oil world will be our job.

If it takes longer than that to arrive, then, if we're going to win at all - before





the West sinks under the weight of Third World immigration - Peak Oil will pretty much coincide with our victory. In that case too, working out what we do without effectively limitless cheap energy will, once again, be our job.

In either case, it is vital that we begin now - while our ideological and policy platforms are still very much works in progress - to create our blueprint for a stable nationalist society within the practical limitations which will be imposed by the fossil fuels energy crisis.

There is no point, for example, planning to build an urban motorway network on the rubble of the million or so houses in London that will be empty once we've deported all the illegals, asylum seekers, criminals and alien fanatics. The space will be there, but the cars won't be. Neither will the spare money and resources required.

For the reasons we will come to in a moment, radical nationalism offers by far the best chance of Britain emerging from the other side of the Peak Oil dark age with a recognisable, worthwhile, free and stable society. But anyone who thinks we can deliver unrivalled material prosperity needs to think again.

MIRACLE TECHNOLOGY?

Unless or until nuclear fusion or some similar miracle technology comes on stream, the only choice that is going to be available ten years after Peak is between a brutal dog-eat-dog liberal totalitarianism which will look uncomfortably like Cuba with the climate of Manchester, or a broadly autarkic nationalism in which simpler and more natural lifestyles could provide more real satisfaction and happiness than the tranquiliser-sodden atomisation of the old era.

So to what extent do we have to adjust our vision of a nationalist Britain to meet the challenges thrown up by the forthcoming Age of Scarcity? Surprisingly, provided the most pessimistic Peak Oilers aren't right (because if they are then there's nothing most of us can do except expire of hunger, cold, disease, or in oil wars or a Mad Max vision of hell on an environmentally devastated Earth), a huge amount.

Globalism will be history for a start. Without cheap fuel for transport the competitive advantage of low Third



'Post-Peak Oil will not just mean higher prices at the filling station'

World wage rates will vanish. Home grown industry will not only be attractive from a strategic or a sentimental point of view, it will be the only kind of industry producing affordable products.

Even within the borders of the UK, it won't make even economic sense for producers such as farmers to sell their produce to giant companies which haul them to the other side of the country to process them in huge factories before loading the finished products into juggernauts and delivering them to the supermarket fifteen miles down the road from the field from which they first came. All such 'economies of scale' will go into reverse, with ever more pressure for small-scale production and distribution at local level, and in the appropriate season.

To give one tiny, practical, example of the different lifestyles either side of Peak Oil: At present you can go into Tesco's and buy strawberries picked by illegal Third World labour in Spain or even California on any day of the year. They don't actually taste like strawberries, but they look perfect and make you think you're well off because you can afford them.

Post-Peak, you'll only be able to buy strawberries in early summer when a local farmer sells his irregular-shaped organic fruit, picked by local people, to your neighbourhood shop, on a market stall or perhaps - if we do really well in combining technologies such as solar power and efficient hydrogen separation - from a high-tech but still local suburban monorail delivery service. The strawberry season will last three weeks instead of 365 days of the year, but here's the other thing - they'll actually taste like strawberries.

The passing of the oil age has

direct implications for really big issues too. Heavily overpopulated countries such as Britain - especially in temperate climates - will be particularly badly hit by the huge extra effort it will take to feed, transport and keep warm and healthy excessive numbers of residents. Continued mass immigration will become quite impossible, and a policy of encouraging massive emigration and a phased decrease in population overall will become ever-more irresistible.

EMIGRATION NECESSARY

At the same time, the budgetary constraints, social tensions, crime and extremism that will all be ratcheted up as Peak Oil bites will add enormous weight to the argument that the multi-racial experiment has not only failed but must now be actively dismantled.

Putting it bluntly, when it becomes clear that post-Peak Britain just cannot carry its present population, and when recently imported sections of that population repeatedly display a reluctance or inability to work for the common good, then the question of what to do next will be easily answered.

Radical rethinks about what is necessary and practical will also become inevitable in the fields of economic and social policy and organisation. The huge energy gap left by the drastic reduction in the amount of fossil fuel available for both primary and secondary uses cannot be filled by present means, so it will have to be bridged by a combination of reduced demand and much greater use of both old and new alternatives.

The oldest alternative of all, of course, is human labour. And herein lies perhaps the greatest single danger in entering the Age of Scarcity with a



conservative mind-set and a highly centralised political and economic structure, in which the vast majority of power and productive wealth is already in the hands of a very small, and rapidly shrinking, proportion of the population.

Take the vital example of land ownership and food production. Post-1945 agriculture in Britain has been based on a relentless drive to consolidate ever-larger holdings, and to replace 'hands' and traditional husbandry with oil-powered machines and oil-derived pesticides and fertilisers.

As this system becomes uneconomic, more and more labour will be required, albeit with very low rates of productivity. If the present underlying ownership structure and assumptions are left unchallenged, this would mean that even basic food production would demand that vast numbers of men (mainly, for we are talking about levels of physical exertion that will quickly put an end to any surviving feminist dogmas) work long hours in all weathers for low wages, for the benefit of a new semi-feudal ruling class.

Not only would this reproduce all the injustices and social strains of the worst eras of Britain's rural past, and reinvigorate a fundamentally anti-national level of class struggle, it would also be extremely inefficient in terms of land use and food production.

This is where the strong British nationalist tradition in favour of well-distributed productive private property really comes into its own. This stretches in an unbroken line of idealistic theory from the ancient ideal/myth of the sturdy independent yeoman farmers of Elizabethan England, through the polemics of the great William Cobbett, then on to the 19th and early 20th century campaigns of Belloc and Chesterton, followed by writer/land-users such as Massingham and Henry Williamson, and so on to the idealism in the burst of flawed but ideologically creative energy in the old NF in the 1980s, and thence to the pages of *Identity* and our website.

This whole idealist-intellectual movement has long articulated persuasive ideological, environmental, ethical and political arguments in favour of replacing oil-based, capital-intensive, labour-extensive, mono-cultural agri-business with

smaller family-run, privately-owned, mixed, and largely organic farms and small-holdings. In the aftermath of Peak Oil, finally, economic and energy realities will dovetail with what has long been written off as impractical sentimentality.

What socialist and capitalist 'rationalists' scorned as "Muck and Mysticism" is going to become a matter of survival, and of avoiding the near-slavery or nihilistic quasi-Marxist protest reaction that would result from allowing the present ownership structure of our land to continue into the post-oil era for which it was never designed.

Much the same, incidentally, has to be said about industrial production. Here too Peak Oil will bring enormous challenges in terms of maintaining the level of production necessary to prevent us slipping back into unthinkable material poverty. But, if the transition is overseen by practical-idealists - guided by the insights of the socio-biologists, evolutionary psychiatrists and ethnologists who have revolutionised our understanding of what really makes human beings 'tick' - then it can also produce wonderful opportunities to restore craftsmanship and real job satisfaction to the way in which both the necessities of life are made.

The opportunity, and the aim, can perhaps best be summed up thus: A nationalist society on those lines could be one in which both William Morris and William Shockley would both feel at home (look them both up online if you need an explanation - this article is long enough already!) And, ironically, the society-transforming onset of Peak Oil could well make the establishment of such a society inevitable.

HARD WINTER?

So what has all this got to do with the Met Office prediction of an unusually cold winter, which featured in my introduction? Only this: Even if the world is not yet quite at Peak Oil production, the huge increase in oil and gas consumption, coupled with post-privatisation neglect of our energy infrastructure, means that even a return to a normal winter could easily lead to widespread power cuts.

On top of that threat, the steep rise in fuel and heating prices we have seen this year means that hundreds of

thousands of pensioners are going to be bitterly cold this winter. Tens of thousands are going to die of cold.

In a BNP target ward, however, not one should do so. Branches and groups which are serious about community politics - i.e. serious about winning at all - should start NOW to identify vulnerable individuals, to raise money for blankets, help with fuel and hot meals, and most important of all to mobilise neighbours and local activists to agree to make regular checks on those at risk the moment the temperature falls dangerously low.



The elderly are the first to suffer in energy shortages

The key to being effective is mobilising non-political residents to help. Our own councillors, officials and activists should obviously set an example in their own street, but the most effective thing we can do with our limited numbers is to enthuse or shame others into taking on responsibility for two or three vulnerable homes themselves, and to organise a telephone tree to remind the volunteers and check up on action and progress.

This simple operation will save lives, which is a crucial end in itself. Its short-term political value in the run-up to another set of important council elections is obvious. And, in the longer term, as Peak Oil starts to bite and to transform almost every aspect of society, our ability to fill in the gaps left by the crumbling of the old certainties could be the decisive factor in the nationalist victory that is the only thing standing between our people and disaster.



The Case for a Campaigning Party

» As much as we abhor the policies and violence of the Marxist inspired IRA, we are publishing the following precis of a report on campaigning by its political mouthpiece, Sinn Féin, because some of the tactics suggested could well be adopted by the BNP. Ignore all the republican propaganda, of course, and for 'Sinn Féin' read 'BNP' - Editor

Building an Ireland of Equals: Two Sinn Féin activists, Paul O'Connor and David Cullinane argue against a purely parliamentary approach



» We are building electoral strength. But are we transforming that electoral growth into political strength? Are our elected representatives the agents of change, or will they end up simply managing the existing system a little better, a little more fairly, than those who hold power at the moment? More people are voting for Sinn Féin, but have we a strategy to republicanise these voters and involve them in political struggle?

This system is a product of generations, even centuries. It is supported by the wealth and power accumulated in the hands of an elite, by entrenched mindsets, institutional inertia and vested interests. It will not be changed by electing a few public representatives to Stormont or Leinster House. It will only be transformed when we mobilise the Irish people to challenge the system and assert their rights as equal citizens of this country.

That is what building political strength is about. Political strength means popularising the republican struggle. It means not merely widening our support base, but transforming passive support for republican objectives into political activism. It is not enough that people lend their vote to Sinn Féin every three or four years though that is a

beginning. It means having more members, and more active members. It means building alliances with the voluntary sector and the Trade Union Movement. It means mobilising ordinary people and politicising communities.

Building political strength is a process of empowering people so they themselves become the agents of change. Campaigning is central to this process.

Why is Sinn Féin in a campaigning party? Not because we enjoy standing in the rain with paper placards, or handing out leaflets to uninterested passers-by. Campaigning is necessary because of the failure of the political system. What goes by the name of "representative democracy" in Ireland is neither representative nor truly democratic. The overwhelming majority of people want proper healthcare, decent housing, an education system that is truly free, a fair share of Ireland's natural resources... the list goes on. But the political system does not deliver their demands. It does not deliver because our "democratic" institutions are a facade behind which the vested interests cut deals and share out the spoils among themselves.

The political institutions of this country are inescapably and incurably corrupt. They exist to serve the political and economic elite, not the people. They cannot be reformed from within without massive and simultaneous pressure from outside. We need to keep this reality constantly before our minds, and plan our strategy accordingly. Otherwise our efforts to bring about change will be doomed to failure.

A DYNAMIC CAMPAIGNING MOVEMENT

The elected positions we hold and will hold in the future are only as good as the use we make of them. Our elected representatives need a dynamic, campaigning movement behind them mobilising the Irish people.

Campaigning involves people making their demands heard directly because the institutions which should serve them have failed. It involves people mobilising outside of the ordinary channels of politics to bring about change. As a result it goes to the very heart of what republicanism is about.

The futility of a purely parliamentary approach was demonstrated by the fate of last years' pre-budget submission on childcare. Ask an ordinary member of the public which party they identify with the issue of childcare and they would probably answer Labour. Now the government has jumped on the bandwagon as well. Sinn Féin was the first political party to highlight the issue in a major way and produced an excellent policy document in advance of the last budget. But how many people outside

the rarefied corridors of Leinster House are aware of this?

Now imagine if our childcare submission had been the end point of a campaign, rather than a purely parliamentary intervention. Parents' organisations and those involved in the provision of childcare would have been contacted and asked for their needs, not just at a national but at a local level. Accordingly, their fingerprints would have been all over the final document and they would have been impelled to support it. Tens of thousands of leaflets would have been distributed outlining Sinn Féin's proposals. Public meetings would have been held demanding a proper system of childcare. Pre-paid postcards to the Taoiseach (Prime Minister) and the Minister for Children could have been prepared and members of the public encouraged to send them away. When a final submission was laid before Leinster House, the government would have a choice to reject a proposal that had substantial popular support, or to accept proposals emanating from Sinn Féin!

All of this underlines the importance of maintaining our campaigning focus.

But if campaigns are to succeed in building political strength, they need to be professional, broad-based and focused. It is not enough to have a few people holding placards in a city centre. We describe ourselves as a campaigning party, but we have no campaigns officer and no department of head office specifically dedicated to campaigning. This must change. Such a department has the potential to harness the energies of the party at many different levels - Leinster House, Stormont, local councils, individual publicity, national leadership - in a unified way behind national campaigns that forward our republican

objectives.

There is huge alienation among ordinary people from establishment politics. If Sinn Féin is serious about being a revolutionary party we must seek to channel this discontent into a participatory, campaigning politics that will empower our people and directly challenge the political establishment. That will require an organisational focus and a strategic prioritising of campaigning. It also requires us to be clear that our political objectives will not be attained if we confine ourselves to working within the existing political institutions of this island. There is an urgent need to open up new arenas of struggle, and develop new kinds of political activism, even as we continue our electoral advance.



SPEED LIMITS - FASTER COULD MEAN SAFER

» Dennis Whiting puts the case for raising the speed limit in some built-up areas to 40 mph

» The government recently floated the idea of fixing an electronic spy device in all road vehicles, so as to be able to impose flexible tolls on every road with the aim of pricing motorists off congested routes. This suggestion naturally caused an outcry, and will probably never be put into effect, but it did set me wondering what would happen if a similar scheme was used to monitor road speeds.

Over many years of lax and patchy enforcement of the speed limits, the best endeavour of probably a majority of drivers (myself included) has been to keep their speed down fairly close to the limits rather than strictly conforming to them at all times. Just imagine what would happen if all speeds were strictly monitored and a system was set up to automatically impose fines and penalties according to the rules at present in force. People cannot change their driving habits overnight. Within a week or two most regular drivers would find that their driving licenses had been suspended. The authorities would be forced to grant an amnesty; otherwise the whole country would grind to a halt!

30mph has been the default speed limit for many



decades. If you are driving in a built-up area with regularly spaced lampposts, you are supposed to understand that you are in a 30mph zone without repeat signs appearing. On a great number of these roads 35mph feels perfectly safe and reasonable, but it is not actually legal. Because 30 mph feels so slow, it is generally taken as a minimum



speed as well as a maximum (traffic conditions allowing of course). But it is difficult to move at exactly 30 without the speed creeping up, even when the threat of the speed cameras teaches you to be wary.

MY SPEEDING TICKET

I have been acutely aware of this since incurring my first-ever speeding ticket last October. This was in Dagenham, on the way to reporting for canvassing duties. It appears I was doing 38mph on a road with a 30 limit. I was fined £60. Considering that I have driven maybe 200,000 miles in my lifetime and must have exceeded the limits countless times, you could say that I had been lucky up till then!

I believe that the default limit should be raised to 40mph and, at that level, very strictly and uniformly enforced. Drivers who at present are in some danger of losing their license by cruising along at 35mph could continue to cruise along at the same speed, conforming to the law and leaving a margin for error. There would still be plenty of narrow crowded urban streets where the 30mph

limit or even 20 would continue to make sense and should be retained, with or without the fussy apparatus of vary-coloured road surfaces, rumble bars, humps and chicanes that so many local authorities favour. Some of the present 40mph roads should stay as they are but most could go up to 50.

Hitherto there has been a confusion of purpose about speed limits. When 40mph limits on out-of-town ribbon developments along wide straight stretches of the highway have failed to reduce the average motorist's speed to much below 50, the limit is often brought down to 30 in the hope that this will keep actual speeds below 40. Similarly, police chiefs have defended the motorway limit of 70mph on the grounds that this may help to keep speeds down to 80.

The BNP Manifesto proposes a motorway speed limit as high as 90mph. I think this would be acceptable, so long as it was very strictly enforced together with the other more generous limits I suggest here. The new rules would mean precisely what they say and it would be up to us motorists to conform to them.

America's Fall

» By Ian Buckley

» Once there were two words that could never, ever be coupled together: 'America' and 'decline'. Now all that has changed. Today the United States of America suffers from long-term economic decline, is bogged down in unwinnable wars, and is even ravaged by fire, wind and water.

Since around 1973 the US middle class has been shrunk, squeezed and hollowed out, real wages have fallen quite drastically. The magnitude and extent of this collapse has been concealed largely due to the fact that the dollar is an international currency. All that the US imports is paid for in dollars, which of course are only issued by the Federal Reserve Bank or Fed as it's known for short. This neat state of affairs has enabled the US to switch from producer capitalism to finance capitalism, as well as allowing for the huge amounts spent in financing subsidies, and more recently wars, in the Middle East. Not suprisingly, US deficit now stands at a staggering 5% of GDP, or \$500 billion.

I keep in touch with a wide variety of intelligent and thoughtful Americans. Whatever their nuances of individual political opinion, they all have one view in common: An absolute loathing of their own government, which is coupled with a feeling that they can do very little to change it. There is a widespread conviction that both recent Presidential elections were fraudulent. Even if they were not, what sort of choice was on offer when both candidates represented the same sort of policies, and even - in the case of Bush Jr and Kerry - belonged to the same, distinctly odd, secret society? But dissenters should beware since Chertoff's Homeland Security Department is there to watch them, even down to (unbelievably) what library books they take out.

In many ways it parallels what has happened to - or to be more precise been perpetrated upon - this country in



recent years. But America had further to fall, and a shorter time span for the plunge. Like an ageing heavyweight boxing champion, what once seemed so easy, now seems so hard.

The stunned words of US expatriate Mike Rogers, written after returning to his homeland following a long stay in Japan, seem to sum up America's fall:

"Every once in a while we would pass through some small town - the buildings decayed and shuttered, a shadow of what it once was. And besides the rundown buildings and the empty streets, there was the filth. It was everywhere - everything seemed broken down. Public restrooms reeked as if they'd never been cleaned. Every once in a while I would see a solitary homeless figure dazed and disheveled walking by the side of the road. It looked just like some Third World nation. You'd never see such poverty in Japan. But that's today's United States."

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Nowhere to Hide

» Ian Dawson (the BNP's North Yorkshire Development Officer) says those Britons who wish to escape the problems of our decaying society by moving abroad are only delaying the inevitable. The same problems are coming to all nations of the West and we must stand and fight them politically.

» The number of ethnic Britons leaving Old Albion every year has reached alarming levels - figures of around 200,000 people per year are often quoted. Although many emigrants do indeed return to their home country, usually because they are unable to cope with the change in lifestyle or customs that their 'new' country entails, many more choose to leave Britain behind permanently.

This article attempts to get over the message that the "grass isn't always greener on the other side" and that simply getting fed up with this country and running away will not solve any long-standing issues. The author indeed spent the first six months of this year travelling round the world and visited many of the old British dominions such as Australia, New Zealand and Canada. Indeed, he lived in Canada for around ten months while attending the University of Toronto.

The reasons that people give for leaving Britain are often very similar. They get fed up with 'high taxes', 'congested roads', 'out of control crime', 'bad weather', 'foreigners taking over' etc, etc. While a large number of people proclaim that they leave for work opportunities or to be reunited with family members, it is the problems that they associate with Britain of today that act as massive 'push factors'.

The number of people currently in Britain who you speak to who have some desire to pack up and leave is extremely worrying. They look at TV programmes of Australia and New Zealand, flick through brochures on Canada and the USA, speak to people with glowing references of time spent overseas, including Spain and the Greek islands, and how much better and different life can be over there. Now I am not going to spend time evaluating the pro's and con's of each 'white majority country', as everybody will have different opinions and the point that I am trying to get across will become blurred. The simple point in mind is that all the 'white-nations' of the world are going down the pan, some more quickly than others, some more meekly than others, yet the end result for all will be the same.

THE SAME PROBLEMS

If someone were to up sticks and settle in Australia for example, they would be going to a country that is tougher on immigration than Britain (not difficult mind you), that celebrates its National Day more than the countries of Great Britain, that has fewer ethnic minorities than Britain, less crime than Britain etc. However, Australia in twelve years time will be suffering just as much as present day Britain. The gradual liberalisation of Australian society, the increasing number of non-white immigrants flocking to her shores (escalating since the repealing of the white-Australia policy back in 1973), and the increasing globalist control of Australian media are all contributing to her decline.

Both Australia and Britain are at different stages in their decline, yet it is beyond doubt that they are certainly both on the decline. If people want to run away from the problems that we face they will just be running into more problems (indeed the same problems just in a different country) that will one day have to be resolved.

The same can be said to be happening in both New Zealand and Canada. Granted these two countries are



two of the most picturesque, beautiful and amazing places on earth, and every time you visit them they make you appreciate their stunning beauty, yet both are going the 'way of the West'. This entails gradual loss of your cultural, ethnic and indeed religious identity. The three identities are very much intertwined and once you start meddling with one you upset the balance of the other two.

A visitor to Auckland in New Zealand, or Toronto or Vancouver in Canada, or indeed Sydney or Melbourne in Australia, would see that the white populations in these wonderful cities are becoming very much displaced. Somebody moving from London to get away from the increasing 'Asianisation' or 'Africanisation' of their particular borough would get a big shock were they to move to the many places in Sydney where non-white people are becoming a majority.

If you speak to white-Australians they will tell you that rather than bringing 'cultural enrichment', foreign peoples are more likely to bring violent crime, drugs, and alien values and traditions. The horrific scandal of Lebanese



youth gangs raping white girls at gun-point in Australian cities is just one case among many of the enrichment being brought to Australia by its political masters. The once big difference between Britain and Australia that was apparent, however, was that one could pick up a daily newspaper and read about the gang-rapes in Australia, whereas in Britain any Black/Asian on White crime is very much under-reported. How many times has Keighley made the news regarding the disgraceful gang-rapes of Keighley school girls by gangs of Muslim men?

LIBERAL FASCIST CANADA

Canada is perhaps the most delicately balanced of the previously mentioned countries. Despite being the second largest country on earth, its population is a mere 30 million, though this is expected to hit 70 million by 2070. The majority of the new population will undoubtedly come from abroad, most from the Orient. The change that this will have on Canada as we know it will be huge. It is almost unimaginable for Canada to become a majority Asian/Oriental country, yet unless the white people of Canada, or more importantly the whole world, wake up, then Canada will simply be another country that is lost forever.

The government of Canada is frighteningly liberal



who are both striving to give the people of Australia a choice of salvation.

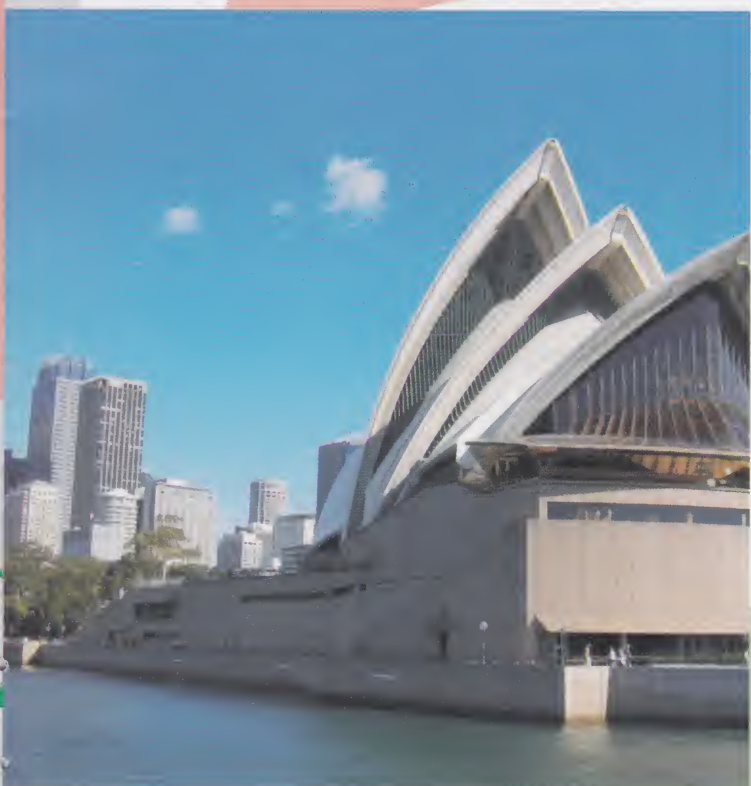
After meeting some of the leading members of both organisations it became clear that the success of the British National Party has had a large effect on their optimism. Stuart McBeth, leader of the PYL and both Dr. Jim Saleam and Mark Wilson of Australia First are people who are very much committed to the furtherance of Australian Nationalism. They are keen to forge closer ties with the British National Party and use the model upon which the recent successes of the BNP have been built in order to make inroads into Australian politics.

It was with great regret that I was unable to meet up with Kyle Chapman, Director of the New Zealand National Front, yet from my understanding, that particular organisation is also expanding and keeping itself firmly involved in the New Zealand political scene.

So, while the situation is not yet desperate in Canada, New Zealand, and Australia, the white populations in these countries do not have long left to get a dose of reality and wake up to what is happening right before their eyes. As previously mentioned, the situation in Canada is perhaps the most precarious, especially since the erosion of free speech in Canada has led to a situation whereby even making slightly anti-establishment remarks can be punishable by a prison sentence and defamation by various interest groups.

To all the British people who break my heart by declaring that they want to move abroad, I say to you one thing: "The grass is definitely not always greener on the other side". The problems that we face in this country are problems that you will find elsewhere, perhaps not yet of the same magnitude yet they are problems that will only get worse until the underlying issues are resolved. For all its short-comings, Great Britain is still beautiful.

The traditional village or hamlet, the bustling market towns and the historic cities are what separate Britain from her ex-colonies. The history, the green and pleasant countryside, the regional differences and accents, the beautifully defined seasons, and the defining spirit of the people are what make Britain 'Great'. True, Canada, New Zealand and Australia are all wondrous countries with so much to offer, yet they don't quite match the splendour of Old Albion, a splendour that we are in real danger of losing unless we dig in, make sacrifices, and show what being British is all about - having the will to fight.



fascist and has indeed resorted to burning books that it does not want its population to be able to read. Many books, are seized at entry and ceremoniously burned! The most worrying fact of all is that in Canada there is not an established Nationalist party that has the seeming potential to turn things around.

This is not quite the same situation that is present in Australia where there is at least the embryo of a political organisation that could possibly halt and reverse the decline of Australia. There are in fact two organisations the 'Australia First Party' and the 'Patriotic Youth League',



"The Forbidding of England"

» In this review-essay, John Maddox discusses a forceful analysis of the decline of the English nation and uses it as a basis for some musings on the political and cultural challenges now facing us as a result of the emergence of Islamic terror in our country.

» Roger Scruton - a fascinating, if somewhat romantic, critic on questions to do with identity, love of homeland and the enforced cultural transformation of the British Isles - published *England: an Elegy* in 2000. The book is still available and it is his most personal and penetrating analysis yet of the multi-cultural and federalist disaster which has befallen the English. As the book's title suggests, his argument is specifically about England, but it is largely applicable to all the historic nations of the besieged British Isles.

In just eleven chapters of careful argument he covers the gamut from asking just what was so special about England (note the past tense) to discussions of the English character, religion, law, society and government, culture and the countryside, to a final epilogue detailing "the forbidding of England" at the hands of its own political and cultural elite.

The weak point of his argument lies in its dependence on the metaphysical category of "enchantment". He analyses with great subtlety the way English character, organisation and empiricism derived from a close interaction between the community, the landscape and the shared way of viewing the world which sprang from this. Rather than using the nebulous and faintly ridiculous category of "enchantment" to describe this specifically English way of being, he offers a much more useful way of engaging with it in his analysis of English law. English law both expressed and moulded the historical character of the English. It was distinct from other laws, especially those of the continent, in that it depended on the common law of the land rather than, as in continental systems, the *fiat* of the King or abstract philosophical-ethical systems (and certainly not on anything as incapable of development and authoritarian as *shariah* law).

This common law is of great antiquity, going back to the earliest days of the English nation. It was literally built from the bottom up into a



system of case law based on the empirical need to find solutions to concrete problems which sprang up between English men bonded to the soil and to customs and freedoms which were primordial. This common law has always stood in contradistinction to statute law - which expressed the needs and purposes of the ruling castes - and which is based on abstract-rational categories.

(Those of a certain age will remember the late Lord Denning who to the disdain of his fellow judges invoked the common law of the land as a bastion against the high and mighty actions of trade union barons and their sycophants in the Labour Party in the great struggles with the unions in the 1970s and 80s). The final battle (now deferred) between the British people and the fascist superstate of Europe



may well have been fought out in a referendum on the proposed European Constitution. European Union law is precisely statute law, based on abstract legal-rationalist principles. It is sweeping aside the common law of England and with it the historic liberties and freedoms of the English people.

This process is already well underway in the imposition of multi-culturalism on the indigenous peoples of these islands. (The legal underpinning of multi-culturalism is precisely in law imposed by statute rather than law derived from the historic practices and rights of a people secure behind its own frontiers).

DESTRUCTION OF COMMON LAW

Nowhere is this more starkly obvious than in the destruction of the common law and with it all our historic liberties, by the many-headed hydra of 'human rights' legislation. The Labour government, in the single most heinous act of eight years of government strewn with vandalism, destroyed over a thousand years' tradition of the liberties of the British subject when it passed the Human Rights Act. Historic liberties were replaced by a set of graciously-granted 'rights' which could be altered or removed by government whenever it suited it. We will now see the consequences of this in the further curtailment of our remaining liberties in the government's response to the ongoing Islamic terror insurgency in our poor misused country.

But before taking a closer look at English law, let me briefly mention some of the other strengths of this book.

As readers of *Identity* will know, the multi-cultural barbarians in our midst daily claim that there is no such thing as the English and that because we have always had a tiny admixture of traders or refugees from other countries in our midst, we have always been 'multi-cultural'. However, as Scruton points out, you do not need theories of racial purity to define the separateness of the English. He states: "We should ponder what happens when people live together on an island unconquered, as the English were unconquered during the centuries that made them. There occurs a gradual homogenisation in appearance, in deportment and in

temperament. [These become] established as an almost physiological trait, recognisable at a glance to the foreigners in England, and to the Englishman abroad."

In discussing the astonishing variety of English civic and personal culture, Scruton points out that, "the English were individualists, who prized the rights and privacy and freedoms of the individual above all political gifts." And this freedom was, "the precondition of government by consent."

How far we have fallen now that an individual English citizen can be threatened with prosecution by the police for daring to display her prized collection of china pigs on her own window sill in case they upset the sensibilities of the growing flood of Muslims now colonising England! As Scruton writes, it is because the English "no longer today belong in the land which made them [that] they have lost their self-confidence as a people."

This brings us on to one of the most poignant aspects of Scruton's analysis of the destruction of England. He states, "England consisted in the physiognomy, the habits, the institutions, the religion and the culture" described in his pages. "Almost all have died." They died because the English intellectual and political elite turned against their own people with a loathing quite unprecedented in English history. "England has been forbidden - and forbidden by the English," so that "every practice in which the spirit of England can still be discerned seems fated now to cause contempt, not in the world at large, but in the English." Moreover, "the country which first made tolerance into a public virtue has espoused a new form of intolerance which ... seeks to enforce a common code of 'political correctness' " so that even the display of the national flag is now likely to be persecuted.

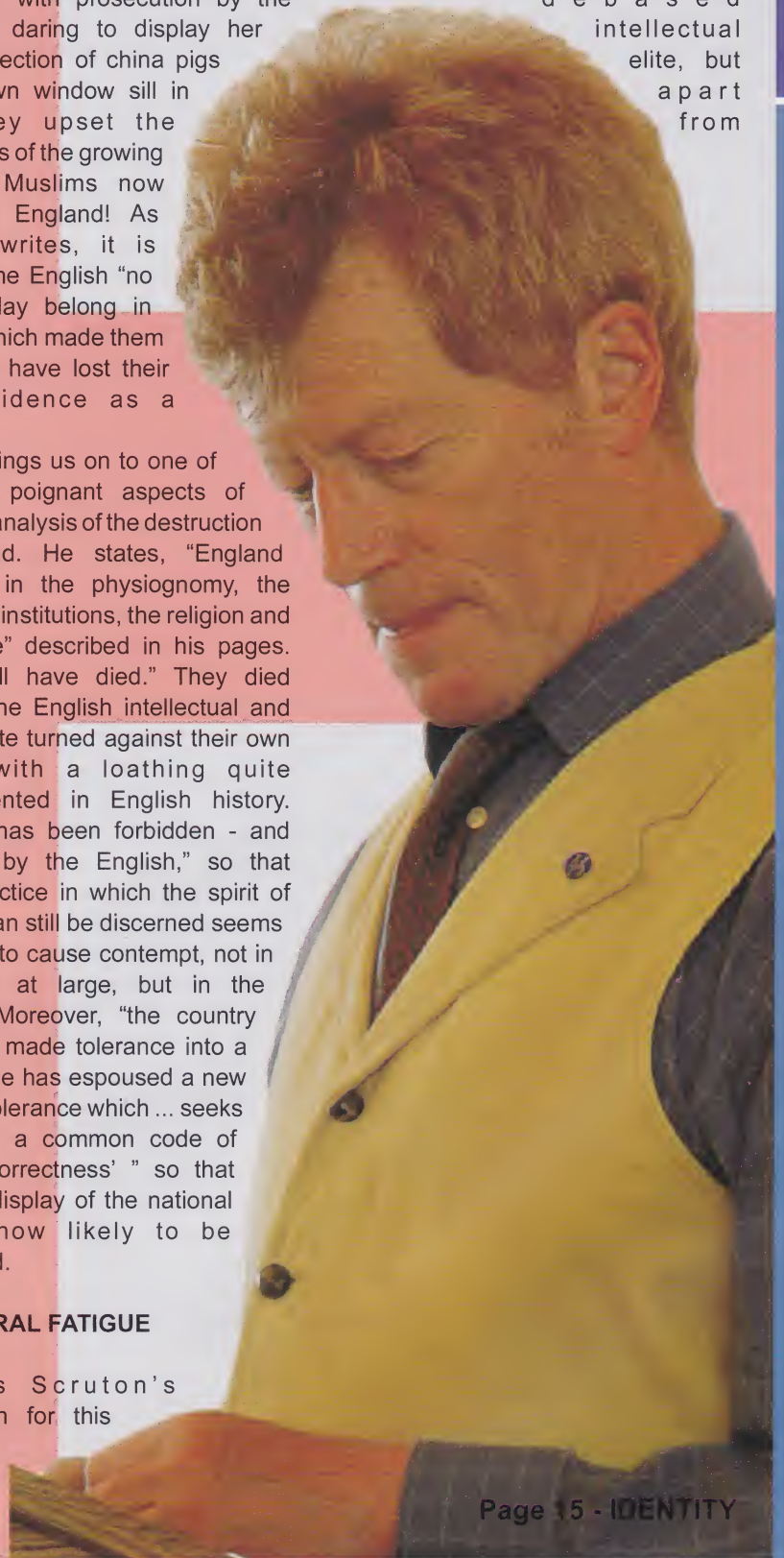
MORAL FATIGUE

What is Scruton's explanation for this extraordinary

inary state of affairs? He states that the English emerged from two world wars in a condition of moral fatigue which produced a deep sense of guilt so that a culture of repudiation arose, and not only among intellectuals. The consequence is that "English opinion-makers laugh at the culture and institutions that might have been theirs... Of no body of opinion-makers is this more true than the BBC."

I don't know if this adequately explains the ferocity and comprehensiveness of the loathing for all things English which now consumes our

d e b a s e d
intellectual
elite, but
a p a r t
from





pointing to the amoral hysteria which derived from the 1960s transmogrification of culture and values, I don't have a better one. But whatever the explanation, the consequence has been "the effective disenfranchisement of the English."

Nowhere has this been more evident than in the "sustained mendacity and subterfuge" used in the transfer of sovereignty to European institutions. Scruton points out that "it is only with a measure of irony that English law could be described as the law of the land...English courts are required to apply European directives, regardless of native precedent. The English are no longer a sovereign people." Who should we blame for this betrayal? "The pressure towards this outcome has come from within from business wedded to the global economy, from bureaucrats in love with administrative power...and from progressive intellectuals who regard national loyalty as a crime against enlightenment."

What a disaster! The full scope of this betrayal is made clear in Scruton's devastating analysis of the destruction of one of the glories of England - our system of common law - and with it the ancient liberties of the English people.

What remains of our common law derives from Anglo-Saxon codes which were summaries of immemorial custom and which the King declared as law. As its name implies, this law was common to the whole land - "it arose from local judgements, and not from decrees issued by the sovereign, whose tenure was regarded by the English as conditional on his undertaking to uphold and adhere to the 'law of the land' ". Scruton shows

that this system, "has begun to sink at last under the weight of centralised legislation, the bureaucratic 'law' of the European Commission and the political judgements of the European courts."

Let us be quite clear as to the crucial difference between the historic law of England and the new European and human rights law now imposed on us by our political masters. Under English law, anything not specifically forbidden was permitted. Under European and human rights law, everything not specifically permitted is forbidden. We have been stripped with barely a whimper of our immemorial freedoms! Does it matter? Yes, because we have been reduced to the status of 'citizens' under the old East European communist regimes.

Scruton was involved in campaigns to defend (unsuccessfully) academic freedom in Czechoslovakia in the 1980s. He writes, "I discovered that the vague and menacing legal code...forbade everything that it did not explicitly permit." Anyone who has looked at the monstrous European Constitution will know the feeling!

Of course, in what remains of England we have always used the language of 'rights' but Scruton puts this in its proper context. " 'Rights' did not mean the kind of thing that modern people sue for in the courts...it meant the ancient prerogatives of the people, respect for which was a necessary condition of any legitimate exercise of power."

English character was strongly influenced by the common law which did not depend on the will of the sovereign or of parliament. Compare this with the New Labour shambles in

which a flood of badly-drafted statute law pours through a neutered parliament in a desperate attempt to keep the lid on our (literally) explosive mix of value-and-morality-free society and multi-cultural 'diversity'.

Scruton points out that the common law "was not there to coerce you or to shape you into regiments obedient to the state. It was there to free you from the state and its officials, and to allow you to 'get on with your life' in private." Most importantly, the common law, among other things, reflected and shaped the English character: "When people discard, ignore or mock the ideas which formed their national character, then they no longer exist as a people, but only as a crowd. This is what is happening now, in England."

Strong words, but who can deny them? Read this book and weep for your nation, your heritage, your birthright. They have been stripped from you by an intellectual and political class which can only be called traitorous.

EMERGENCE OF ISLAM

There is, however, one serious omission in this book and that is the lack of an adequate discussion of the effects of mass immigration over the past forty years and in particular, the emergence of Islam as the key political problem facing our islands. Although the threat of Islam to western societies has been known to clear-eyed thinkers for literally hundreds of years, it only emerged into mainstream debate in Britain about the year 2000 (i.e. just as Scruton was writing his book) when it reached a 'tipping point' in terms of numbers and influence.

However serious, the other problems described by Scruton can all be dealt with, but the emergence of Islam will be a much tougher nut. This is because it is not only colonising these islands in terms of numbers but just as importantly it is colonising debate and thought in two ways. Firstly, through imposing thought control on non-Muslims who self-censor themselves to avoid saying or doing anything 'offensive' to Muslims. (Let us be honest as to why this is the case: it is because non-Muslims fear punishment by the state, but also because they fear a violent Muslim response to criticism, real or



imagined). The second reason is because of the all-encompassing and enclosed nature of the Islamic thought-world - expressed at its most stringent in *shariah* law - which cannot brook opposition or alternatives but which imposes a paradigmatic shift in thinking which destroys or marginalises the historic beliefs, values and customs of the host communities. This is now happening before our eyes in Britain and left unchecked will end with Islam destroying Christianity and all secular thought systems in our lands and replacing them with Islamic categories.

The only justification for this (although not one accepted by myself) would be if anyone could point to a contemporary Islamic state which as a result of the application of Islamic principles and categories was economically successful, politically democratic and socially tolerant, especially of its own religious or cultural minorities. But there are no such successful Islamic states; there are no peaceful and compassionate Islamic societies where multiculturalism thrives and religious and cultural minorities are encouraged to practice their faith or beliefs without fear for their safety and are not discriminated against in education, employment and all other spheres. Indeed, in countries like the Sudan, Pakistan, Egypt and Iraq, Islam distinguishes itself with growing internecine and large-scale violence

between Muslims! Why on earth would the indigenous English wish to import such problems into their own society, turning it into a grubby and dangerous simulacrum of some middle-eastern souk?

With that one proviso, *England: an Elegy* would be hard to better as a discussion of what was for a millennium the settled home and heritage of the English and what we have lost through the visceral self-loathing of our elite.

Can there now be a future for the English and the other indigenous peoples of the British Isles? Or are we

doomed to end up as a half-forgotten swamped minority in their own homeland, denigrated like the Aborigines of Australia or abandoned on their reservations like the remaining Indian tribes of North America? It is boiling down to a numbers game, mass colonisation versus the declining birthrate of the English, and a climactic struggle is now shaping up in the political, intellectual and social life of the British state. If it is not won, it will soon be irrelevant to speak of the wonderful history and achievements of the English nation, because it will have ceased to exist.



*Sharia law encourages the beating of wives.
Is this to replace English law?*



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CD REVIEW: Time to Make a Stand

» Reviewed by Peter Ashford

» Lee Haggan's album *'Time to Make a Stand'* has been one of the most eagerly awaited CDs for many years in the nationalist movement, and certainly in the whole history of the BNP.

Members of the BNP have already it seems completely adopted the hugely popular song, 'All Stand Together', which has appeared on promo-release samplers, and appeared recently on the Red, White & Blue BNPTV DVD as the soundtrack. It has been the subject of fierce debate already whether or not it should be adopted as the Party's new anthem. *'Time to Make a Stand'* however inherently refuses to be boxed as a one hit-one-song album.

The album starts fiercely with a rousing number titled, *'British Revolution'*, written by Nick Griffin. The first line of this song really captures the more overall message to the album, which I feel as I listen is geared towards instilling in the listener a feeling of 'uprising', of, 'excitement' and, 'action'. Lee enters the album with the line, *"Come all you brave young Britons, of courage stout and bold..."*. The movement to the song is of a strong-lead running right through, giving an almost country-folk-rock feel to this track. This is indeed the most 'revolutionary' in flavour of all the songs on the album. The stirring drum roll section near the end of this track really gives a feeling of an unstoppable movement whose time has come.

Next is a new adaptation of a very well known folk song, titled *'This Land'*. This lovely accoustic number is a great song celebrating the British Isles and its many beauties. Lines such as, *"As I went walking, on the Pennine highway, I saw above me, that English skyway, I saw below me, the Calder valley, this land was made for you and me"*. This is a feel-good song which will undoubtedly have many patriotic people and groups singing along.

The haunting ballad, *'Will you remember me'*, is written and performed by guest-artist David Hannam. It is sung from the perspective of an old-time soldier, a war-veteran, but we do not know if he has died or not. All we sense is his worry about being forgotten and his fear that what he was fighting for will also be lost and forgotten. There is always a danger of a song like this portraying arrogance or a feeling of 'self-importance' to the veteran that seems unbecoming. Not so in this song. When Hannam sings, *"Though just a front line soldier, you've heard it all before"*, it hits home.

'Hal an Tow' is an old English, believed to be specifically Cornish, folk song. *'Hal an Tow'* actually means, *'The Sun has Risen'*. There are many different versions of this song around, though it is rare to hear it even in folk clubs these days.

Sam Joyce, (who appears later on in the album) sings this song skilfully and accurately. Sam's voice seems staggeringly at ease with this song, even though old folk songs such as *'Hal an Tow'* place a demand on many modern day vocalists that many cannot meet. Singing this



kind of song well is almost a lost art, but Sam masters it with ease.

The Menace is an upbeat song, written by Nick Griffin, and first performed live by Nick at the third RWB. Lee sings this most politically incorrect song of the album with great gusto, and although an upbeat song, the message remains highly relevant. The first line is a joy to listen to, simply for it being SO politically-incorrect: *"You've heard about the Yardies, drugs and guns from overseas, you've heard about the Triads and all the pimps and all the thieves"*.

'Fiddler's Elbow' is an instrumental medley of a number of folk-instrumental songs ranging from Irish-Folk, English-Folk to across the Atlantic-American Folk. I beg the listener to listen to this and just think on the talent it takes to arrange and merge these many songs. These tunes were typically designed to have a lead fiddler playing, hence the name, even though a fiddle isn't used in this version.

A Vision, Not A Dream. This song, originally a poem written by Nick Griffin, poignantly illustrates the sad folly and senselessness of past European wars where Europeans slaughtered fellow Europeans. This is my personal favourite on the album, and the track that gives me the feeling of most hope for the future. Listen to this and reflect.

Our Towns Will Be Our Own, another Griffin song, is magically sung by Lee, with really positive vocals. It is about the domination by foreign cultures of many of our cities and how one day we will reclaim them for the native people. It begins, *"The day's spent as they please - castle, grass, ice cream, sand and trees"* as it tells of what happens to a family from what is clearly an 'enriched' northern town after their day out in a part of the countryside where *"the bell of English freedom rings."*

19 Years! This, self-penned track by Lee, is a nationalist masterpiece and will be long remembered.



Gavin Hopley was brutally murdered by racist attackers because he was white. This is an outstanding tribute. Haunting, Heart-rending, Horrific and yet somehow hopeful. "But Gavin Hopley will not die, we will keep on asking why. We'll keep his memory alive, and for his sake this land will thrive". Stirring lyrics.

All Stand Together. The long-awaited BNP anthem? Only time will tell! Sung magnificently by Sam Joyce, this track perhaps more than any other has been the one to create most excitement. Jointly written by Nick Griffin and Lee Haggan, it is a perfect song to make the upbeat united statement that we are all share common heritage, whether from England, Scotland Wales or Ireland. This is a Folk-Anthem that all patriotic folk will enjoy.

Our Homeland. This calls for "All you lads and lasses, come and join the fight". Another rousing, upbeat song which is perfect to end the album on a high. Very Popular amongst young nationalists.

All in all, a must buy, a must to hear.

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John Bean's Nationalist Notebook

Government's Claim On 'Managed Migration' Demolished

Immigration figures released last month by the Office for National Statistics completely demolish New Labour's claim that it has a 'managed migration' policy. The latest ONS forecast is that Britain's population is projected to rise by more than seven million in the next 25 years and more than half of this will be a direct result of immigration. While four million of the population rise is directly due to net migrants, of the remaining 3.2m more than half will be the children of immigrants. Thus, it is not scare-mongering to predict that racial conflicts, such as last month's clash between Afro-Caribbeans and Pakistanis in Birmingham, will become commonplace.

The increase in population, which is far greater than previous official forecasts, means that total numbers are expected to rise from under 60 million today to 67 million by 2031. Combined with the two million increase since 1990, this means that within a lifetime the population has increased by a fifth, the most rapid expansion since the beginning of the last century. Last year saw the highest net migration to the UK on record, with an inflow of 223,000, some 72,000 more than the previous year. The number of British citizens leaving to live elsewhere increased to 208,000, again a record. This, of course, accelerates the changing face of Britain - now welcomed by the Tories of the Cameron and Davis era as much as by New Labour and the Lib Dems as Afro-Asians become instant Britons once subjected to the miraculous environment of the British Isles.

This year net migration is forecast to be even higher at 255,000. Much of the population increase will be in England, and especially in the South-East. By contrast Scotland's population will increase only slightly until the year 2019 and then start to decrease, whereas Wales will continue to increase at a slow rate.

These official predictions are even worse than those made by Migrationwatch UK, whose forecasts were dismissed in the past by the liberal-left media as alarmist. Its chairman said that "these latest figures show that immigration into the UK is out of control."

He also added what the BNP has been proclaiming for some time: "This enormous level of immigration is directly contrary to the wishes of the vast majority of the population and has been allowed to develop without any real discussion about the long term consequences in terms of community cohesion, quality of life and practical matters like housing where we already have major problems of supply."

Europe Under Siege From African Migrants

Nearly 40 years ago a far-sighted Frenchman, Jean Raspail, wrote a prophetic novel about the consequences of unlimited immigration: the destruction of Europe. Entitled *The Camp of the Saints*, the book has been banned in France, but an English language

edition is still available from the BNP's Excalibur. The novel came to mind last month when the media showed several thousand Africans trying to force their way into the Spanish enclaves in Morocco of Ceuta and Mellila. Once entry had been obtained the Africans would then be allowed to travel anywhere in the EU including to Britain - where the handouts are particularly attractive. EU intelligence studies reported that there were up to 30,000 sub-Saharan Africans now in Morocco and Algeria ready to get into Spain.

In addition, many thousands are already landing in Spain's Canary islands and from there spreading around Europe. Spanish nationalists have blamed Spain's socialist government for this by introducing an amnesty earlier this year which gave 700,000 illegal immigrants the right to stay in Europe.

Meanwhile, Malta has joined the Italian islands of Sicily and little Lampedusa in being entry points for thousands of Africans coming over from Libya. Libya has said that there are 1.5 million black Africans on its territory ready to come over to Europe.

EU ministers showing some concern at the invasion have been warned by the United Nations high commissioner for refugees that they "could not allow Europe to slam its doors on refugees".

We can begin to feel sorry for those Brits who decided to escape from Britain's "vibrant multiracial society" by going to live in Spain, Italy or the Greek islands. They will learn that we have to stand and fight politically somewhere.

The Man Who Heads West Yorks Political Police

The West Yorkshire Police has gained a reputation of being even more politically motivated than Sir Ian Blair's Metropolitan Police. It has bent over backwards to meet the demands of the immigrant communities - particularly the Muslim community - to the extent that it is perceived by many to be 'anti-white'. It has even banned the flying of the Cross of St. George flag in case it may offend. Its investigation into the scandal of 'grooming' of young girls in Keighley and other areas by men of Pakistani origin for group sex, including rape, has been quietly dropped. Until recently, it has tried to ignore, and even insult, BNP Councillors in West Yorkshire who have been standing up for aboriginal Yorkshire people, while ingratiating itself with the Labour Party. It is expected that the Police will apply to the Home secretary to ban the BNP demonstration along with Keighley Mothers Against Paedophiles that was scheduled for November 5th at Keighley Town Hall. This has all happened under the rule of the present Chief Constable of West Yorkshire, Colin Cramphorn, who was appointed by Tony Blair, no less.

To get some idea of the nature of this ultimate PC Chief Constable who has infected most formerly worthy police officers in his force, we recommend the report of an interview he gave to Dean Godson, which was

published in *The Spectator* of 13 August 2005. Here are a few extracts:

"Cramphorn is the very model of a modern chief constable. For many years he was a *Guardian* reader, only recently switching to the *Financial Times*"

"As befits a former leading light on the Association of Chief Police Officers' race and diversity committee, Cramphorn faithfully implements a veritable tsunami of PC requirements. These include 96 recommendations from the ACPO's race equality programme alone. Indeed, nearly 10,000 days of serving police officers' and staff time have already been expended on 'diversity training'. That's without taking account of ACPO guidelines about searching Muslim premises including bans on sniffer dogs and on handling religious books." "Cramphorn is delighted by the way in which most local Muslims responded (to the London bombings). 'There's no more we condemn this, but...' he notes. 'The 'but' has gone and we've avoided serious disturbances in Bradford.'" "But looking back, he wonders whether in their desire not to make some Muslims feel as though they were being singled out, the authorities had not handled things with kid gloves."

"He believes in the greater use of congestion-charge technology, with automatic number-plate recognition of the kind used to monitor 300,000 vehicles each day in Bradford."

On the plus side, Cramphorn made these interesting comments on the proposed religious hatred Bill:

"I doubt it will do much good. There are tremendous practical difficulties in proving a particular motivation, a state of mind. And it would aggravate tensions on the other side of the divide. I also have to think of 33,000 BNP voters locally. There would be a lot more of them if this went ahead."

Turkey Has No Place in Europe

If proof was needed that the real objective of the EU was a stepping stone to the globalists' objective of a one world government, then it came with their decision that Turkey can now begin the process of accession to the European Union. If Turkey can join, why not Syria, Egypt, Algeria, Morocco or any other country that borders or is close to Europe? Unless the BNP and its fellow Nationalist Parties in mainland Europe can take control, this will all come to pass; it is all part of the globalists' plan.

Only three counties out of the 60 that make up Turkey are in Europe and were Greek lands until the Turks took Constantinople in 1493, which itself was the last bastion of the eastern sector of the Roman empire. Until around 1200 AD the whole of modern Turkey was peopled by Indo-European peoples, including the Greeks. The Turks or Turkic people came from Northern Mongolia and the steppes of Central Asia and did not come to what we now call Turkey until around 1070. Colonisation proper did not start until around 1250, by which time the Turks had embraced Islam.

Modern day Greece has had good reason for opposing any further entry of Turkey into Europe, not least because of the massacre of hundreds of

thousands of Greeks when Turkey finally drove out all Greek survivors from modern day Anatolia in 1920-22. Austria also had a good historical reason for putting up a last ditch stand against Turkey's entry to the EU. In 1683 Vienna was under siege by the Turks, who had conquered all of the Balkans. The fellow Christian nations of the West, including England, were too busy with their own squabbles to heed the Austrian call for help. Fortunately salvation came from the heroic Polish King Jan Sobieski, whose Polish, Lithuanian and Prussian soldiers joined up with the Austrians and heavily defeated the Turks.

But what's a bit of history to do with the globalists in pursuit of world markets where money rules supreme?

An Early Warning

It was on April 20th 1968 that Enoch Powell became the first establishment politician to warn the nation of the perils of mass immigration, and for which he was vilified and persecuted by the liberal-left establishment as well as his own party. Other minor figures had previously tried to warn the nation, as in the following passage from a small, duplicated publication in April 1955:

"With the possible exception of the harnessing of nuclear energy for weapons of war, the political awakening of the coloured races of Asia and Africa is transcending all other socio-political problems of this age. Accompanying this awakening, is the gradual infiltration of Europe - Britain and France in particular - by coloured people.

"Should Western opinion continue to face this problem with the old concept of 'equality of man'. It will not be long before Europe as a racial entity ceases to exist, and with it the highly developed civilisation that Europe has given to the world.

"Here in Britain we are made daily aware of the increasing resistance that this coloured influx is meeting, whether it be from busmen or hospital workers who are striking because they fear that the standards their Trade Unions have obtained for them will be undermined by coloured labour, or from hotel landlords who reserve rooms for their White customers only as the writer has seen done in reverse in hotels and clubs in India.

"Whilst this paper opposes the belief that all men are equal, we do not on the other hand contend that biologically any one race is superior to another. The fact is we are all different!

"If we are to conserve our country as a European nation, all further Coloured immigration except for the genuine student must be halted now before it is too late. There is little point in creating a race problem where one does not exist."

When I wrote the above in my early publication, *National Unity*, all those years ago I secretly hoped that the Conservative Party would see sense and stop that "race problem" becoming a reality. But like the other old parties, they sold the pass, and ignored the people's wishes. I may feel bitter and hold those Tories in contempt, but I have not lost faith that at five minutes to midnight the BNP can still do something to save our race and nation.

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>> Home Schooling

Home schooling is preferable to the multi-cultural brainwashing and poor discipline that characterize most public education in the UK, but unfortunately it is not an option for the majority of working people. This got me thinking: Muslims have their own schools, as do various Christian denominations, so why can't British Nationalist also open their own schools I am sure a large number of ordinary people would be more than happy to send their children to such an institution, one where they could learn with pride about British history and culture, and also benefit from a disciplined and civilised academic environment. Perhaps the BNP leadership would like to look further into this idea?

Colin Liddell
E-mail

>> Influence BBC Decision Making

Ralph Ellis
Cheshire

» Is the CRE a Black Ghetto?

Equality (and also bearing in mind that over 85% of its staff are either black or Asian), could it just possibly be that the CRE itself is a Ghetto, using Trevor Phillip's own recent definition?

As we were never consulted as to whether or not we wanted to become part of a wonderful multiracial society in the first place, I think we should agree with Nick Griffin on this one, rather than being told with whom we should go to bed by some supercilious pen-pusher with an axe to grind.

Paul Snell
Ilkeston

>> Pakistanis Procuring White Girls

I was appalled at the programme on BBC Radio Five Live last month when they discussed the grooming of white English girls of 12-13 years by Pakistani men in the North of England, leading to organised gang rapes.

around a year, so that trust grows and it is only friendship. Then they are introduced to young men who give them gifts and take them out in cars. They are then given alcohol, cigarettes, etc. Eventually, one day they are picked up as usual but then they are given a 'spliff', which is drugged. Because they are used to smoking this anyway, they don't realise what is happening. They are then taken to a house with a gang and raped.

One young girl spoke about her plight and said she was abducted and left with a man for over a month and was regularly raped!

As I began stupidly to think: "God, the BBC are actually discussing something that involves race", the presenter said: "Of course, this has nothing to do with race", with which a Pakistani interviewee eagerly agreed. If white men were to go around abducting Pakistani girls with similar intentions, you can bet that it would soon be decried as a race issue.

Julia Howe
Dorset

>> 'Racist Remarks' From Seven-Year-Olds

My two youngest children attend nursery and infants at a school in Hertfordshire, where I am the school caretaker. The parents of three children were recently called in after school to be told that their seven-year-old girls had been in a racist incident. Apparently they had a topic to discuss in class about a boy called Mohammed and they had to list three things about him that they would like or not like to be. One girl said: "I would not like to be this person because I don't want to be brown and I don't want to be a boy". The other two girls also said they didn't want to be brown.

The teacher (who is white) then disciplined the children before contacting their parents and in the meeting with the parents said that

these comments would have to be logged as a 'racist remark'. Our friend at the meeting said: "If my daughter said I don't want to be white would this be OK?" The teacher's response was: "Yes indeed".

Either this particular teacher is playing PC politics, or more likely it is the school/education policy nowadays!

Anthony Goddard
Welwyn Garden City

>> Eastended

When I read how the East End of London has now even lost its traditional accent it made me so mad. The once tough Londoners must have been conned into believing that the mass immigration of Bangladeshis and others would have been stopped. The result is that it must be the only time in history that a part of the world had been colonised without a fight.

If people tried to remove the Bangladeshi community from the East End now, all hell would break loose. They now see that area as their turf and they will fight tooth and nail for it. It makes me feel ashamed that the white British are being ethnically cleansed from their own capital city. Enoch must be spinning in his grave at 1000 rpm.

Dale Miles
Chester

>> Bombs from Iran

Blair's allegation that Iran supplied the bombs that killed British Soldiers in Iraq is as convincing as his 'weapons of mass destruction'. Shaped-charge technology was developed by the Germans in 1943 as 'Faustpatrone', a recoilless anti-tank hollow-charge grenade with expendable launcher. Modern refinements are used by most armies and by mining and oil exploration engineers.

This latest propaganda was echoed by George Bush as a prelude to war on Iran. America already has a trillion dollar deficit, partly as a result of its pursuit of global ambitions. Britain can either go down with

America or put a safe distance between us and them. We should start by withdrawing all our forces from Iraq and Afghanistan.

Bill Ponsonby
South London

>> Double Standards

Why are Muslims allowed to place subversive posters and stickers to incite hatred and rebellion against Britain and America? And why is nothing done about it? Those responsible are as culpable as the preachers of hate.

One poster I saw on a lamp standard read: "Smell the multi-cultural peace of democracy, Blair!" But a sticker half-hidden behind it commands: "Don't vote, stay Muslim". If they believe that voting in Britain makes a Muslim an 'apostate', then they should not become British subjects nor be allowed to remain here.

Unfortunately, it would appear that a revolution is just waiting to happen. Once they increase in power and sufficient numbers, they will impose Shariah Law on us all. Britain will become another Iraq or West Bank. "Peace-loving, moderate Muslims" are a loony-left myth, but a very dangerous myth.

Andrew Murray
Birmingham

>> Broaden our Scope

Now that the public is generally aware of the BNP's stand on opposing further immigration/asylum then may be the time is ripe for a range of recruitment leaflets on other key issues that until now are mainly covered in articles in *Identity*.

We could explain how the BNP would give Britain its culture back. It could start by quoting the UN covenant, that used to be on the front of *Identity*, and how political correctness is increasingly being used to deny the British that right. It could be pointed out that it is liberals and Marxists who are the driving force behind PC in order to push their own secret agenda of stripping the British of their culture.

By contrast the BNP would proactively encourage British culture, such as the commitment to make St. George's day a public holiday and the plan to rebuild the historic Coventry Cathedral.

An anti-globalisation leaflet could also be produced. It could explain how the Tories started the destruction and transfer of manufacturing jobs to the third world. Labour has carried on this process by transferring call centre, banking and insurance jobs to India and China, all with full Lib-Dem approval. A vote for Lib-Lab-Con would mean more of the same, while of course they all want more immigrants to come to Britain to fill the jobs they have transferred to India!

Peter Bloor
Birmingham

>> A Nightmare of Abnormality

Scientists have revealed the possibility of creating human sperm and eggs in the laboratory. Using cloning techniques these could then be given the genes of infertile fathers or mothers and brought together to create a test-tube embryo, which then could be implanted in the womb.

The technique could even allow homosexual couples to give birth because male DNA can be "switched" to become female for the sake of creating babies.

This research, carried out at the University of Sheffield's Centre For Stem Cell Biology, points the way towards a nightmare of abnormality.

It is impossible to guarantee the normal development of a single cell in such processes, let alone a baby. But that's not the only reason why these notions should be put back in their box and locked tight. The most likely source of stem cells needed to begin the sperm and egg creation process would be human embryos.

What is being proposed here is the destruction of potential human life so that bits of it can be manipulated to create another human life likely to be born with defects or deformity.

This obscene act must be opposed by Nationalists!

Dr Louisa Beckett-Smith
Halesowen



Fallacies of Integration

» Dave Baxter argues that now that the Establishment has admitted that the multicultural society is not working, full integration, i.e. multiracialism, is likewise doomed to fail. It would have the effect of fragmenting society and breaking down still further our traditional sense of community

» Even before the July London bombings, prominent Establishment figures were questioning how much longer the belief in a multicultural society could continue. *The Times* published an interview with CRE chairman, Trevor Philips on 3/4/04. In it he said that multi-culturalism was out of date and no longer useful as it encouraged "separateness" between communities. This brought praise and support from a number of people, including former Tory party chairman, Norman Tebbit, who declared: *"If we can make common cause around the idea that the problems don't revolve around so much as ethnicity as culture, then we have moved a huge step on."*

For many the very word 'multi-cultural' is little more than a euphemism for multi-racialism. Perhaps even the very word 'race' is just too traumatic for those who fervently believe that no such thing exists (or if it does then we certainly shouldn't acknowledge the fact!).

Culture also has a convenient ambiguity to it. In its strictest definition, after all, it is simply a way of life at any one given time. There can exist a 'culture of violence' or a 'culture of apathy' and so on.

Of course, healthy cultures do not remain static and stagnate; they change, adapt and evolve. The crucial

point is that all previous changes in our cultural norms - language, dress, modes of behaviour and so on - have mostly been part of an evolutionary process *within our own people*. Historically, customs and manners have changed, but the people have remained unaltered.

The forced imposition of a multi-racial society, however, is different. It is a regressive step and unless halted and reversed will lead to the decline and eventual disappearance of the British as a distinct ethnic group.

Those who think this prediction alarmist should reflect on the fact that decades of immigration and asylum, combined with a higher non-white birth rate, have already resulted in indigenous British people becoming a minority in many cities. In addition to this, Britain has the world's highest rate of interracial relationships.

Based on the above trends, what is the prognosis for our people?

INSTABILITY AND FRICTION

Britain's multi-racial/multi-cultural society has seen violence and bloodshed before of course, mainly in Black areas in the late 70s and early 80s. But whatever the real or perceived causes of these riots they lacked any real political direction or

agenda. Most Blacks seem to have abandoned whatever pride they might have had in their ancestry and identify with western consumerist values. Not so Asian Muslims. Unlike the Blacks they have retained strong cultural bonds. Growing sections of their youth are rejecting western society and finding a sense of belonging and purpose in a resurgent Islam.

Their discontent stems from a world view that not only opposes the materialist values of consumerist capitalist society (values also rejected by nationalists), but also grates against traditional European standards and values. Intolerant and universalist, a resurgent and militant Islam does not wish to integrate; it wants to dominate and subjugate.

The System dislikes such instability and friction. There is always the potential of a White backlash, and this has to be guarded against at all costs. Also, the vested interests that form the Establishment don't want any disruption to the smooth running of the system. A consumerist, passive, raceless, culture-free society provides the optimum conditions to make maximum profits.

The new integrationist line is that once immersed in 'British values' (whatever they might be defined as) anybody - Asian, Black, Oriental will



magically be transformed not just into citizens but become thoroughly ethnically British.

It's interesting to note that both the capitalist Establishment and those on the Left (who imagine themselves to be an alternative to the system) are wholeheartedly in favour of this approach. Both assert, albeit from differing perspectives, that shared common values are more important than 'collectivist' notions such as race and nation.

The left believe that race divides the working class and acts as a barrier to 'class unity' which will somehow bring the capitalist system tumbling down. Those on the capitalist right, however, dislike race for quite a different matter: Because it is bad for big business.

Implicit in both these materialistic philosophies is the assertion that most people cannot aspire to anything and are content to be little more than well-fed units of production and consumption; just factors in some economic equation.

An article in *Capitalism* magazine by Peter Schwartz entitled "*The Racism of Diversity*", commented:

"If racism is to be repudiated, it is the premise of individualism, including individual free will, that must be upheld. There is no way to bring about racial integration except by completely disregarding color."... "We need to identify "diversity" for what it is: a malignant policy that harms everyone, because it is the very essence of racism."

One wonders if those remnants of the Marxist Left ever stop to consider that if multi-racialism equates to the smooth running of capitalism, what side of the fence they're really on!

For the capitalist system, currently in a globalising phase, race, nation, culture and sovereignty are all impediments to it maximising its profits. Little wonder, then, that over the last decades it has been capitalist concerns, not just in the political sphere, but more importantly in the opinion-forming news and entertainments media, that have been in the forefront of the steady erosion of these barriers to its profits.

Multi-racialism has the effect of fragmenting society and breaking down the sense of community within the 'host nation'. It then undermines cultural identity and unity; finally it

results in interbreeding - the destruction of the 'host community' as an ethnically homogenous group (race). And when races do not exist, the nation no longer exists. When nations do not exist the task of the internationalist establishment becomes easier because it is not threatened by those who would seek to assert their national identity.

A world population of racially mixed proles who don't know who they are because they don't know where they've come from, are likely to be more docile and malleable than groups of people who are aware of their identity and are aware that the territorial, political, financial and cultural expressions of that identity and nationhood are being taken from them or submerged by a globalist New World Order.

EASILY MANIPULATED

Such a population would be an ideal consumerist market for the system; easily manipulated to have the same needs and wants and incapable of ever displacing the power elite who exercise real control.

Those on the left who harbour the daydream that such an atomised bovine herd of humanity will ever challenge the system are deluding themselves. The harsh reality is that a raceless, rootless mass of people with no sense of identity or loyalty to nation or community are far more likely to

succumb to the rapacious 'I'm all right, Jack' individualism promoted by the Free Market forces they wish to replace.

In essence, those who promote or acquiesce to multi-racialism are, whether they realise it or not, helping the system they profess to oppose consolidate its grip even further.

The intended result of the impending policy of integrationism is for the 'new ethnic Britons' to be judged purely as individuals, and not by their race, nationality or religion as they have signed up to accepting 'British Values'.

It must surely be one of history's sickest ironies that Establishment figures can enthuse about the undoubted merits and achievements of British culture which Blacks and Asians should embrace, whilst at the same time advocating policies that will drive the people who created it to gradual extinction.

This Establishment-approved individualism may well appeal to inherent British feelings of fair play. Only judging a person as an individual is surely fairer than judging him by his accent, hair colour, background - or race - isn't it? After all, we mustn't be prejudiced!

And it's certainly true that there are many Black and Asian people who are better educated and better mannered than our own people. It's also a fact that many Afro-Caribbean and Asian immigrants had values and moral

Norman Tebbit's bogus citizenship test





codes we might identify with and find attractive - a strong work ethic; respect for others; strong family ties; discipline and so on.

But even ignoring the debate as to what extent values are learned or innate, the fact is that an African Negro born here will still be a Negro. Even if his speech and manners were perfect English he would remain - however impolite it may be to point it out - someone of a different race.

Many Blacks and Asians might well identify with this country, but that no more makes them British than they would be Japanese if they were born in that country.

Like it or not, there is a racial basis for nationality. To accept this does not imply hatred of others, but merely to state a love of our own people and a desire to see them continue to exist.

This desire is derided by those on the Left and Right. According to them being proud and conscious of one's roots and identity is incompatible with social progress or achieving one's potential. But, if anything, acknowledging the struggle and sacrifice of previous generations acts as a spur not only to safeguard those achievements, but to emulate them.

To celebrate our past and our identity does not mean passive acceptance of the status quo. Nor does it mean we cannot strive to change our circumstances for the better.

BOGUS PATRIOTISM

The shift away from multi-culturalism will mean that even patriotism, for years denigrated and debased by the liberal media, will become fashionable. That's to say it's the *Establishment* version of patriotism that will be 'in'. There certainly won't be any indication that there is a racial basis of nationhood. Instead we will get the 'inclusive' patriotism that declares that any featherless biped that happens to be born here and is capable of passing a 'citizenship test' is not just a citizen, but totally British.

This bogus, plastic patriotism is a convenient safety-valve for the Establishment that prevents voter discontent moving outside their consensus. Criticising the EU and 'standing up for Britain' is always a favourite at election time. As is the media hype encouraging us to

participate in the 'look at me I'm supporting England' conformism that arises during international sporting tournaments.

The Establishment does like conformism, after all - as long as people are conforming to its values. And of course, the dominant value on offer is multi-racialism.

Yet patriotism without race (which is the bedrock of nationhood) is surely meaningless. Patriotism is about more than just love of a particular countryside. It is a spiritual concept that recognises that each of us represents a link in a chain stretching back into our past and leading into our future.

The phrase 'Our country' has a resonance that transcends politics. It means more than regarding our nation as just a geographical piece of land with no more meaning or significance than any other. It is a sense of belonging; of shared history and ancestry - a common bloodline; a feeling that we belong to a people who are special and unique.

An awful lot of people, including many who consider themselves apolitical, would instinctively recognise this. This recognition necessitates that one would put one's own country and people before others. This is nationalism. And what is the major constituent part of a nation? Race.

The drive to promote individualism is something that all racially-aware people should be alert to. Just as no two people are identical, then no two races are the same; they differ not only in physical characteristics but in mental ability.

The egalitarian ideologue is easily proved to be a liar, a fool or both. But the man who judges everyone only as an individual can back his judgement with reason.

To be sure, the reason is not unassailable: it is reason that only stands in an individualist vacuum and fails to take account of a larger reality.

For example, everyone understands that in a war the course of wisdom is not to judge men as individuals, but only according to the uniforms they wear. The soldier who reasoned that some of the troops in the opposing army might have no hostility in their hearts and might be much nicer than their own comrades-in-arms - and who concluded from this that he would make his decisions on who to shoot solely on the basis of individual judgements - would not last long.

And we most certainly are in a war a war without uniforms, perhaps, but a war nevertheless - a war - for our survival as a people. People of European descent are a global minority. In Britain, the indigenous people are set to be a minority in our own country sometime this century. Interracial relationships are increasing. Our youth are being indoctrinated with a message that is leading them to commit self-inflicted genocide through race-mixing.

It is the real world in which we must live, a world in which race is a determinative characteristic, telling us more about the nature of any individual than any other features by which we might judge him - not the make believe world of the individualist, in which we are supposed to ignore all features identifying an individual as a member of a group having those features in common. The man who ignores relevant information for the sake of politeness or for fear of being thought a 'racist' puts himself at a competitive disadvantage in evaluating those around him. That's no way to win a war. And it's no way to ensure a future for our people.

Just as an army will not win its battles unless its soldiers put the goals and interests of the army as a whole first, and not just their private interests as individuals, a race will not win the fight for survival unless its members think of themselves and others in racial terms and act accordingly.

UKIP: The bogus patriots





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